

**COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING**

**OFFICE OF THE CONTROLLER OF EXAMINATION**

**SANOTHIMI, BHAKTAPUR**

**DIPLOMA CLASSIFIED SCHOLARSHIP RESULT REPORT - 2083**

**Province : Bagmati Province**

**Program : Mechatronics Engineering**

**PASS LIST OPEN QUOTA**

SN	SYMBOL NO.	NAME OF CANDIDATES	OBTAINED MARKS	REMARKS
1	9490001	SANJEEP SAH	3.76	(Madhesi Community, Open Quota)

